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10 | *Attorneys for Plaintiffs*

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

13 The BURNING MAN PROJECT, FRIENDS OF
14 BLACK ROCK/HIGH ROCK, INC., FRIENDS
OF NEVADA WILDERNESS, DAVID
JAMIESON, and ANDY MOORE, as individuals.

Plaintiffs.

V.

17 The UNITED STATES DEPARTMENT OF THE
18 INTERIOR, BUREAU OF LAND
19 MANAGEMENT, BLACK ROCK FIELD
20 OFFICE, MARK HALL, in his official capacity as
21 Field Manager of the Black Rock Field Office of
the Bureau of Land Management, and DEBRA
HAALAND in her official capacity as Secretary of
the Interior.

22 | Defendants,

23 and ORMAT NEVADA INC.,
Intervenor-Defendant

Case No.: 3:23-cv-00013-LRH-CSD

**STIPULATION AND ORDER TO
EXTEND DEADLINES IN JUNE 5,
2023 ORDER APPROVING JOINT
CASE MANAGEMENT REPORT
AND BRIEFING PLAN**

(THIRD REQUEST)

1 Plaintiffs and Defendants hereby stipulate and request the Court approve an extension of the
2 deadlines, as set forth below, for the Briefing on the Merits set forth in Paragraph 8 E of the Parties'
3 Joint Case Management Report and Briefing Plan ("JCMR"). This is the third motion to extend time
4 under the JCMR.

5 To that end, Plaintiffs and Defendants request that the deadline within Paragraph 8 E of the
6 JCMR be revised as follows:

7 E. Plaintiffs shall file their motion for summary judgment and brief in support of their
8 motion for summary judgment, the following schedule will apply:
9 i. Plaintiffs' Motion for Summary Judgment: due by **February 26, 2024**.
10 ii. Defendants' Cross Motion for Summary Judgment/Opposition: due by **May 20,
11 2024**.
12 iii. Plaintiffs' Opposition/Reply: due by **June 20, 2024**.
13 iv. Defendants' Reply: due by **July 22, 2024**.

14 Respectfully submitted January 23, 2024.

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11 *Attorneys for Intervenor-Defendant*

12 IT IS SO ORDERED.

13 DATED: January 23, 2024

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30 UNITED STATES MAGISTRATE JUDGE